



AGENDA

Meeting of the City Council's LAND USE COMMITTEE

CITY OF WESTLAKE VILLAGE
City Hall
31200 Oak Crest Drive
Westlake Village, CA 91361

WEDNESDAY, NOVEMBER 1, 2023 – 3:30 p.m.

PUBLIC PARTICIPATION OPTIONS:

This meeting will be conducted in a hybrid model. The Public may join this meeting virtually or attend in-person at City Hall.

Written comments may be emailed to the City Clerk's Office at antoinette@wlv.org no later than 11:00 a.m. on the meeting date. Written comments will be provided to Land Use Committee Members prior to the meeting and posted at <https://www.wlv.org/611/Council-Committee-Supplemental-Packets>.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/84272630947>

Webinar ID: 842 7263 0947

One Tap Mobile:

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Telephone:

+1 669 900 9128 or +1 669 444 9171 or +1 253 215 8782 or +1 346 248 7799

Virtual participants will be muted until recognized at the appropriate time by the Committee Chair. The meeting host will announce when individuals wishing to speak must "raise their hand", at which time they will be unmuted.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at (818) 706-1613 at least 48 hours prior to the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City to the Committee Members less than 72 hours prior to that meeting are available for public inspection at City Hall (31200 Oak Crest Drive, Westlake Village) during normal business hours and are posted on the City's Website - <https://www.wlv.org/611/Council-Committee-Supplemental-Packets>

CALL TO ORDER 3:30 p.m.

ROLL CALL: Mayor Pro Tem Davis and Councilmember Honig

PUBLIC COMMENTS:

Members of the public may address the Land Use Committee on items not on the printed agenda. Please observe the time limit of three minutes. Members of the public may offer comment telephonically or otherwise electronically by using Zoom teleconference service options as listed on Page 1 of this agenda. When attending in-person, complete a Speaker Card and submit it City Staff prior to the meeting starting.

BUSINESS:

1. Conditional Use Permit No. 95-003, Modification No. 3

Applicant: AT&T Wireless

Project Address: 5706 Corsa Avenue

Project Description: Request for a time extension to authorize the continued operation of an existing wireless telecommunication facility and modifications to the facility to remove 12 antennas and 3 remote radio units and install 15 new antennas and 6 new remote radio units.

2. Conditional Use Permit No. 23-005, Modification No. 1

Applicant: Liliya Bezinover

Project Address: 31149 Via Colinas, Suite 603

Project Description: Request to modify an approved conditional use permit for the sale of alcohol for onsite and offsite consumption in conjunction with the operation of a restaurant to authorize an expansion into a third suite of the commercial center.

3. Oak Tree Permit 23-001

Applicant: Zac Thayer on behalf of Westlake Village Plaza Property Owners Association

Project Address: Lindero Road & Russell Ranch Road

Project Description: Request for an oak tree permit to address the unpermitted pruning of 45 protected oak trees after-the-fact and a discussion of the mitigation measures recommended in the oak tree report prepared by Dudek and dated September 2023.

ADJOURNMENT:

This agenda was posted on Thursday, October 26, 2023 at 2:00 p.m. on the City's website and in the Posting Board at City Hall.

Antoinette W. Mann
City Clerk
October 26, 2023

Agenda and Staff Reports are posted on the City's Website- Click on Public Meeting Agendas or www.wlv.org/agendacenter

If any additional disclosable public records are distributed to the Committee Members less than 72 hours prior to the meeting, such materials are available in City Hall during normal business hours and are posted on the City's Website -<https://www.wlv.org/611/Council-Committee-Supplemental-Packets>

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