



**AGENDA**  
**Meeting of the City Council's**  
**ENVIRONMENTAL COMMITTEE**

**Westlake Village City Hall**  
**31200 Oak Crest Drive**  
**Westlake Village**

**Tuesday, October 18, 2022, 2:00 p.m.**

Due to the ongoing COVID-19 pandemic, City Councilmembers and staff are participating in this meeting via teleconference pursuant to Government Code Section 54953(e).

In the interest of maintaining appropriate social distancing, a physical location is not being provided for the public to attend or comment. Members of the public may observe the meeting telephonically or otherwise electronically by using Zoom teleconference service, and may offer comment in real time, with the following steps:

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/85664610577>

**Webinar ID: 856 6461 0577**

One tap mobile:

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Telephone:

+1 669 900 9128 or +1 669 444 9171 or +1 719 359 4580 or +1 253 215 8782

Teleconference participants will be muted until recognized at the appropriate time by the Committee Chair.

Written Public Comments on agenda items may be sent to the City Clerk's Office at [antoinette@wlv.org](mailto:antoinette@wlv.org) no later than 11:00 a.m. on the meeting date. Written comments will be provided to the Committee.

*In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at (818) 706-1613 at least 48 hours prior to the meeting.*

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City to the City Council less than 72 hours prior to that meeting are available for public inspection at City Hall (31200 Oak Crest Drive, Westlake Village) during normal business hours.*

**CALL TO ORDER**

2:00 p.m.

**ROLL CALL:**

Councilmember Davis, Councilmember McSweeney

**PUBLIC COMMENTS:** *Members of the public may address the Environmental Committee. Please observe the time limit of three minutes. Members of the public may offer comment telephonically or otherwise electronically by using Zoom teleconference service options as list on Page 1 of this agenda.*

**COUNCIL RESPONSE:**

**BUSINESS:**

1. **Clean Power Alliance Power Ready Program** – City staff and Clean Power Alliance staff will present the Clean Power Alliance Power Ready Program for consideration. The program will facilitate the installation of a rooftop solar and battery backup system at the Civic Center.
2. **Drought Impact on Residential Medians** – City staff will present an update on the efforts to curtail the drought's impact on medians in First Neighborhood and Lakeshore as well as provide an update on the progress toward long-term options for more sustainable landscaping for these medians.

**ADJOURNMENT:**

This agenda was posted on Friday, October 14, 2022 at 3:15 p.m. on the City's website and in the Posting Board at City Hall.