



AGENDA
Meeting of the City Council's
LAND USE COMMITTEE

Westlake Village City Hall
31200 Oak Crest Drive
Westlake Village

Monday, December 5, 2022, 3:00 p.m.

Due to the ongoing COVID-19 pandemic, City Councilmembers and staff are participating in this meeting via teleconference pursuant to Government Code Section 54953(e).

In the interest of maintaining appropriate social distancing, a physical location is not being provided for the public to attend or comment. Members of the public may observe the meeting telephonically or otherwise electronically by using Zoom teleconference service, and may offer comment in real time, with the following steps:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/89174042190>

Webinar ID: 891 7404 2190

One tap mobile:

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Telephone:

+1 669 444 9171 or +1 669 900 9128 or +1 346 248 7799 or +1 719 359

Teleconference participants will be muted until recognized at the appropriate time by the Chair.

Written Public Comments on agenda items may be sent to the City Clerk's Office at antoinette@wlv.org no later than 12:00 p.m. on Monday, December 5, 2022. Written comments will be provided to the Committee.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at (818) 706-1613 at least 48 hours prior to the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the City to the City Council less than 72 hours prior to that meeting are available for public inspection at City Hall (31200 Oak Crest Drive, Westlake Village) during normal business hours.

CALL TO ORDER: 3:00 p.m.

ROLL CALL: Mayor Pro Tem Pearl and Councilmember Honig

PUBLIC COMMENTS: *Members of the public may offer comment telephonically or otherwise electronically by using Zoom teleconference service options OR you may email in your comments as listed on Page 1 of this agenda. Public Comments are for Agenda Items as listed.*

BUSINESS:

1. **Conditional Use Permit No. 22-007**
Applicant: Lindsey Leblanc on behalf of Fusion Academy
Project Address: 30700 Russell Ranch Road
Project Description: An application has been filed seeking approval for the operation of a private school and tutoring facility in an existing office building.

2. **Special Benefit Assessment District & Development Impact Fees for the North Business Park Specific Plan (NBSP) area**
Project Description: Staff will provide an update on the development of the Special Benefit Assessment District within the NBSP area, and staff will provide an update and seek input from the committee on the development impact fee nexus study that will be used to potentially establish development impact fees for new development within the Specific Plan area.

3. **Staff Presentation of Transition from Temporary Outdoor Dining & Operation Area Permits (COVID-19) to an Ongoing Outdoor Dining Permit Program**
Project Description: Staff seeks input from the committee on a proposed program to authorize outdoor dining permits on an ongoing basis through the City's temporary use permit process as long as the outdoor dining area meets the location, size, safety, accessibility, operational, parking, and design requirements.

ADJOURNMENT

This agenda was posted on Wednesday, November 30, 2022 at 3:00 p.m. on the City's website and in the Posting Board at City Hall.